



2014 Alabama's Best Practices Conference

4156 Carmichael Road, Montgomery, Alabama 36106
Cooperative effort by ADPH and ANHA

Sponsorship Agreement and Details

Event Date: Thursday, August 28, 2014

Location: Cahaba Grand Conference Center, Birmingham, Alabama

Sponsorship Deadline: Friday, July 15, 2014

Company Name: _____

Address: _____

Phone: _____ Fax: _____

Contact Person/Title: _____

Contact Email: _____

Please accept this official contract and agreement for our company to sponsor or co-sponsor the following event at the 2014 Alabama's Best Practices Conference.

Check the event you wish to sponsor or co-sponsor:

- | | |
|--|--|
| <input type="checkbox"/> \$1,000 Participant Exhibits | <input type="checkbox"/> \$1,500 Presentation 3 |
| <input type="checkbox"/> \$1,000 Conference Break (AM) | <input type="checkbox"/> \$1,500 Presentation 4 |
| <input type="checkbox"/> \$1,000 Conference Break (PM) | <input type="checkbox"/> \$1,500 Presentation 5 |
| <input type="checkbox"/> \$2,500 Conference Lunch | <input type="checkbox"/> \$1,500 Presentation 6 |
| <input type="checkbox"/> \$1,500 Presentation 1 | <input type="checkbox"/> \$1,500 Presentation 7 |
| <input type="checkbox"/> \$1,500 Presentation 2 | <input type="checkbox"/> \$750 Co-Sponsor Presentation 8 |

Co-sponsored cost is half the price of the full sponsorship.

Do you wish to co-sponsor? Circle one: Yes / No

In return for sponsoring or co-sponsoring this event, it is my understanding that my company will receive the following Sponsorship Benefits:

- One six foot display table inside the exhibit area for products, literature, etc.
- Complimentary admission to the session for up to two (2) company representatives
 - One (1) complimentary admission for co-sponsor
- Introduction of the speaker(s) for your presentation sponsorship – *if applicable*
- Complimentary logo ad in the 2014 Alabama's Best Practices Manual
- Signage display and recognition in all relevant presented materials
- Signage display and recognition at the sponsored event



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I would like to send the following individual(s) as representatives to the Conference:

1. _____ 2. _____

I also understand that sponsorships are on a first come first serve basis and that payment must be made in full in order to reserve the sponsorship.

I have also included a camera-ready logo to be used for publication purposes in other conference materials. If this is not received, I understand that our sponsorship will be listed by typeset only.

Signature: _____ Date: _____

Print Name: _____

Title: _____

Invoices will be sent later in July.

Please return this form to ANHA by Friday, July 18, 2014.

- Fax: 334-244-6509
- E-mail: Kerri Parker kparker@anh.org