

2013 ANHA Annual Convention

Member Prices

Registration Instructions:

1. Please print the information requested on the registration form.
2. Use this price list to determine the cost of the events you want to attend.
3. Select a payment option. Include credit card information if using that payment method.
4. Mail or fax your completed registration form to:
 Alabama Nursing Home Association
 Attn: Kerri Parker
 4156 Carmichael Road
 Montgomery, AL 36106
 Fax: (334) 244-6509
5. Keep a copy of the registration form for your records.

Please Note:

- Pre-Registration ends September 6.
- After September 6, only on-site registrations at the Annual Convention will be accepted.

| | Pre-Paid Prices | Bill Facility Prices |
|--|-----------------|----------------------|
| Full Packet (1st attendee) One ticket to all events | \$425 | \$475 |
| Full Packet (2nd attendee) One ticket to all events | \$375 | \$425 |
| Full Packet (3rd attendee) One ticket to all events | \$325 | \$375 |
| Social One ticket to President's Reception, Trade Show & Lunch, Dinner/Dance | \$210 | \$260 |
| Education One ticket to all seminars | \$400 | \$450 |
| Individual Seminars One ticket to an individual seminar | \$160 | \$180 |
| President's Reception One ticket to President's Reception | \$100 | \$120 |
| Dinner/Dance One ticket to Dinner/Dance | \$120 | \$140 |
| Trade Show One ticket to trade show and lunch | \$65 | \$85 |
| Golf One ticket to golf tournament | \$125 | \$150 |

Member Registration Form

2013 ANHA Annual Convention

Please Print

Facility/Company Name _____

Address _____ City _____ State ____ Zip _____

Phone _____ Fax _____

E-mail(s) for Handouts _____

Registration Codes

F: Full Packet

E: Education Packet

S: Social Packet

M: Monday Seminar

Tu: Tuesday Seminar

W: Wednesday Seminar

Th: Thursday Seminar

Payment Information

Check Enclosed

Bill Facility (Use "Bill Facility" Prices)

Visa

MasterCard

Card Number _____ Exp. Date _____

Signature _____

Place an "X" in the space corresponding with the event(s) you want to attend

| Attendee Name | Title | F | E | S | M | Tu | W | Th | Pres. Recp. | Trade Show | Dinner/ Dance | Golf | Subtotal |
|---------------|-------|---|---|---|---|----|---|----|-------------|------------|---------------|------|----------|
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Authorization Signature: _____

Total: _____

Golf Pairing Requests: _____